



forgiveness

Doing the Unthinkable

Judging



Do You **NEED** To?

Necessary *Is it necessary that I say this?*

Encourage *Will this encourage the person?*

Edify *Does this edify?*

Dignify *Will this dignify the person?*

FORGIVENESS



Luke 6:37

- 37) “**Judge not, and you will not be judged;**
condemn not, and you will not be condemned;
forgive, and you will be forgiven.”

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Isaiah 58:9-10

- 9) Then you shall call, and the LORD will answer; you shall cry, and he will say, 'Here I am.' **If you take away** the yoke from your midst, **the pointing of the finger**, and speaking wickedness,
- 10) if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday.



Matthew 5:48

48) You therefore must **be perfect**, as your heavenly Father is perfect.

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1st Peter 1:15-16

- 15) but as he who called you is holy, you also be holy in all your conduct,
- 16) since it is written, “You shall **be holy**, for I am holy.”



Luke 6:36

36) **Be merciful**, even as your Father is merciful.

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Ecclesiastes 7:21

21) **Do not take to heart** all the things that people say, lest you hear your servant cursing you.

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Ecclesiastes 10:20

- 20) **Even in your thoughts**, do not curse the king, nor in your bedroom curse the rich, for a bird of the air will carry your voice, or some winged creature tell the matter.



2nd Corinthians 5:10

- 10) For **we must all appear before the judgment seat of Christ**, so that each one may receive what is due for what he has done in the body, whether good or evil.

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Romans 14:10

- 10) Why do you pass judgment on your brother? Or you, why do you despise your brother? For **we will all stand before the judgment seat** of God;

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3rd John 9-10

- 9) I have written something to the church, but Diotrephes, who likes to put himself first, does not acknowledge our authority.
- 10) So if I come, **I will bring up what he is doing**, talking wicked nonsense against us. And not content with that, he refuses to welcome the brothers, and also stops those who want to and puts them out of the church.



2nd Timothy 4:10 & 14

- 10) For Demas, **in love with this present world**, has deserted me and gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia.
- 14) Alexander the coppersmith did me great harm; **the Lord will repay him according to his deeds.**



Matthew 7:3

- 3) “Why do you see the **speck** that is in your brother’s eye, but do not notice the **log** that is in your own eye?”

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A close-up photograph of a heavy metal chain with several interlocking links, set against a dark, textured background. The chain is positioned on the left side of the slide, extending towards the center.

Proverbs 15:1

- 1) **A soft answer turns away wrath**, but a harsh word stirs up anger.

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Colossians 4:20-23

- 20) If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations —
- 21) “Do not handle, Do not taste, Do not touch”



Colossians 4:20-23

- 22) (referring to things that all perish as they are used) — according to human precepts and teachings?
- 23) These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but **they are of no value in stopping the indulgence of the flesh.**



Colossians 4:20-23

- 22) (referring to things that all perish as they are used) — according to human precepts and teachings?
- 23) These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the **body**, but they are of no value in stopping the indulgence of the flesh.